

**Smt. Sharchchandrika Suresh Patil Institute of Technology (Polytechnic),
Chopda, Dist - Jalgaon**

Format for Mandatory Disclosure (2021-22)

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|---------------------------------------|--|--|
| Mandatory Disclosure update on | | 30/03/2021 |
| 10.1 | AICTE File No | WRO 1-3508575721 |
| | Date & Period of Last Approval | 30-04-2020 (1 Year) |
| 10.2 | Name of the Institute | Smt.Sharchchandrika Suresh Patil Institute Of Technology (Polytechnic), Chopda |
| | Address of the Institute City & Pin Code | MGSM's Campus, Yawal Road, Chopda, Pin -425107 , Dist-Jalgaon |
| | State/UT | Maharashtra |
| | Longitude & Latitude | 75 ⁰ 18' 0" East, 21 ⁰ 15' 0" North |
| | Phone No. with STD code | (02586) 222100 |
| | FAX No. at the Institute | (02586) 220374 |
| | Office hours at the Institute | 09.30am. to 5.30pm. |
| | Email | vijay.borse061@gmail.com |
| | Website | www.sspitpolytechnic.org |
| | Nearest Railway Station (Dist in Km-) | JalgaonDist-Jalgaon 56 km. |
| Nearest Airport (Dist in Km.) | Aurangabad Dist- Aurangabad 155 km. | |
| 10.3 | Type of Institute | Private - Self Financed |
| | Category (1) of the Institution | Non – Minority |
| | Category (2) of the Institution | Co-Ed |
| 10.4 | Name of the organization running the Institute | Mahatma Gandhi ShikshanMandal, Chopda |
| | Type of organization | Trust |
| | Address of the organization | Mahatma Gandhi ShikshanMandal, Yawal Road, Chopda, Dist - Jalgaon (M.S.) |
| | Registered with | 1. Bombay Public Trust Act-F-80/Jalgaon 2. Society Registration Act - MAH/111/Jalgaon |
| | Registration date | 1. Bombay Public Trust Act- 29 March 1969 2. Society Registration Act - 27 Jan 1969 |
| Website of the organization | www.mgsm.asc.co.in | |
| 10.5 | Name of the affiliating University / Board | Maharashtra State Board of Technical Education, Mumbai |
| | Address | 2nd Floor, Govt. Polytechnic Building, 49, Kherwadi, Bandra (East), Mumbai: 400051 |
| | Website | www.msbte.com |
| | Latest affiliation period | 1 Year 2020-21 MSBTE/D-53/AC/202031 ST July 2020 |
| 10.6 | Name of Principal / Director | Vijay Narayan Borse |
| | Exact Designation | Principal |
| | Phone No. with STD code | (02586) 222100 |

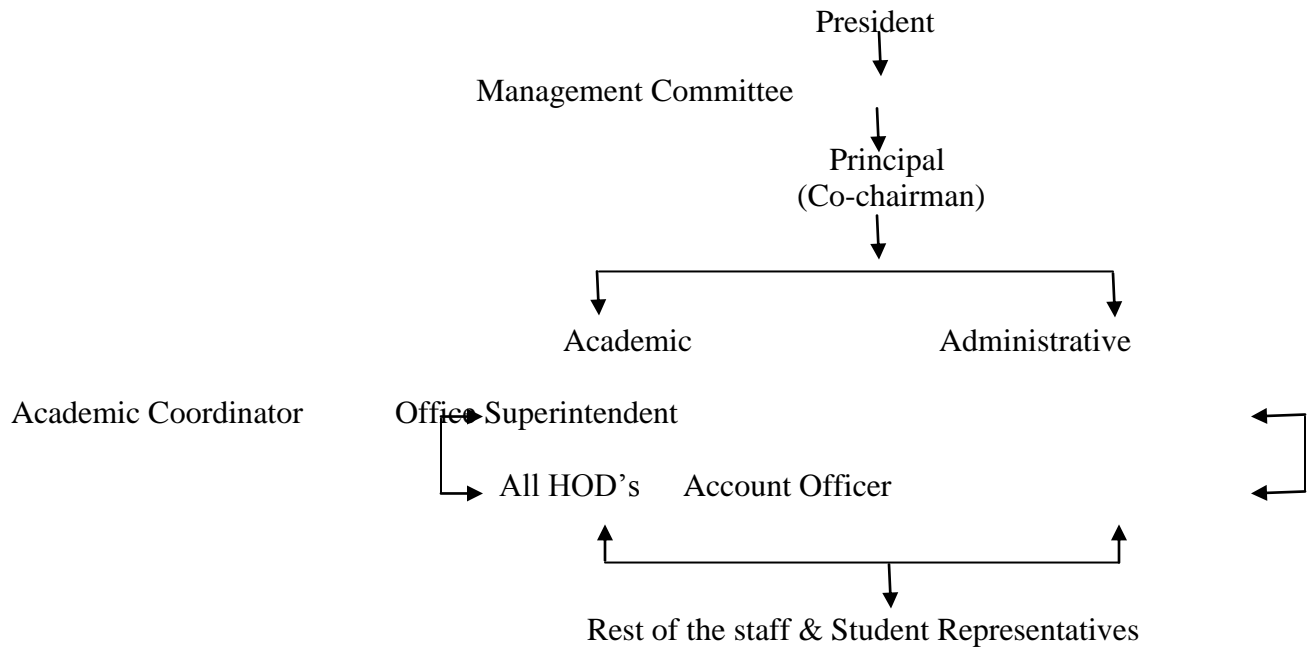
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|---------------------------------|---|
| FAX No. at the Institute | (02586) 220374 |
| Email | vijay.borse061@gmail.com , vijayborse1224@gmail.com |
| Highest Degree | M.E. |
| Field of Specialization | Civil Engineering |

| 10.7 | Governing Board Members | | |
|--------------|--|--------------------|-----------------------|
| S.No. | Name | Designation | Background |
| 1 | Dr. Suresh GambhirraoPatil | Founder President | Medical Practitioner |
| 2 | Adv. Sandeep Suresh Patil | President | Advocate and Farming |
| 3 | Smt.Aashatai Vijay Patil | Vice-President | Advocate |
| 4 | Dr. Mrs. SmitaSandeepPatil | Secretary | Medical Practitioner |
| 5 | Dr. D. A. Suryawanshi | Joint Secretary | Educationalist |
| 6 | Mr. BajiraoVamanraoPatil | Member | Farming |
| 7 | Dr. HanumantraoGangadharSuryavanshi | Member | Medical Practitioner |
| 8 | Dr. Sanjay ManikraoPatil | Member | Medical Practitioner |
| 9 | Mr. DevidasHarishchandraDhangar | Member | Farming |
| 10 | Dr. BhupendraRamakantPatil | Member | Medical Practitioner |
| 11 | Mr. ShivajiAbhimanPatil | Member | Farming |
| 12 | Mr. Vijay Narayan Borse | Member | Principal Polytechnic |
| 13 | Dr. GautamPrakashVadnere | Member | Principal BPharmacy |

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| Sr.No. | Frequency of meetings & date of last meeting | 1 Meeting per twoMonths. (Last Meeting Date - 14.01.2021) |
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| 10.8 | Academic Advisory Body | |
|--------------|---|--|
| S.No. | Name of the Member | Designation |
| 1 | Hon. Dr. SmitaSandeepPatil | Chairman (Secretary, MGSM Chopda) |
| 2 | Prof. V. N.Borse | Co-Chairman (Principal) |
| 3 | Prof. S. S. Patil | Academic Coordinator |
| 4 | Prof. P. G.Patil | Member |
| 5 | Prof. P. R. Borse | Member |
| 6 | Prof. N. R. Shinde | Member |
| 7 | Prof. P. K. Chaudhari | Member |
| 9 | Prof. N.R.Patil | Member |
| 10 | Prof. M.L.Raotole | Member |
| 11 | Prof. S. S. Baviskar | Member |
| 13 | 1.Wani Maitray Rajesh 2.Badgujar Bhagyashri Sunil 3.Deshmukh Mayur Nitin | Student Representatives |
| 14 | Mr. N.J.Deshmukh | Parents Representative |

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| 10.9 | Organizational Chart |
|-------------|-----------------------------|



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| 10.10 | Student feedback mechanism on Institutional Governance / Faculty performance | We have allotted guardian teacher per class, keeping in mind that students are the backbone of the institute. Every guardian teachers and mentors tries to minimize the difficulties of the students. Continues feedback is taken by head of the department, principal & management members directly or indirectly. The feedback forms from the final year students have been taken. Implementation of student’s suggestions made our faculty technically sound. |
| 10.11 | Student feedback mechanism on Institutional Governance / Faculty, Staff and Students | Students approached discipline committee for their grievances & then to principal. Staff & faculty member approach directly to the principal in their concern matter & solve the problem with open communication. Else they can also approach to management directly. |
| 10.12 | Name of the Department* | Smt. Sharchchandrika Suresh Patil Institute of Technology (Polytechnic), Chopda, Dist-Jalgaon (M.S.) – 425107 |
| 10.11 | Student feedback mechanism on Institutional Governance / Faculty, Staff and Students | Students approached discipline committee for their grievances & then to principal. Staff & faculty member approach directly to the principal in their concern matter & solve the problem with open communication. Else they can also approach to management directly. |
| | Course | Engineering & Technology |
| | Level (UG/PG) | Diploma |
| | 1st Year of approval by the Council | 1984 |


| Year wise Sanctioned Intake | | 2018-19 | 2019-20 | 2020-21 |
|---|--------------------------|----------------|----------------|----------------|
| 1 | Civil Engg. | 60 | 60 | 60 |
| 2 | Computer Engg | 60 | 60 | 60 |
| 3 | Electrical Engg. | 60 | 60 | 60 |
| 4 | Mechanical Engg. | 60 | 60 | 60 |
| Year wise Actual Admission | | 2018-19 | 2019-20 | 2020-21 |
| 1 | Civil Engg. | 15 | 00 | 14 |
| 2 | Computer Engg | 26 | 00 | 48 |
| 3 | Electrical Engg. | 12 | 00 | 26 |
| 4 | Mechanical Engg. | 22 | 00 | 18 |
| Cut off marks - General quota | | 2018-19 | 2019-20 | 2020-21 |
| 1 | Civil Engg. | 58 % | -- | 44.80 % |
| 2 | Computer Engg | 62.40 % | -- | 49.20% |
| 3 | Electrical Engg. | 56.00 % | -- | 42.60 % |
| 4 | Mechanical Engg. | 46.67% | -- | 42.20 % |
| % Students passed with First Class | | 2018-19 | 2019-20 | 2020-21 |
| 1 | Civil Engg. | 62.22 % | 55.17 % | -- |
| 2 | Computer Engg | 84 % | 48.93 % | -- |
| 3 | Electrical Engg. | 61 % | 43.75 | -- |
| 4 | Electronics & Tele Comm. | 63 % | -- | -- |
| 5 | Industrial Electronics | - | -- | -- |
| 6 | Information Technology | 80 % | 55.55 % | -- |
| 7 | Mechanical Engg. | 76.36 % | 62.06 % | -- |
| Shift Polytechnic | | | | |
| 1 | Computer Engg | 85% | -- | -- |
| 2 | Electronics & Tele Comm. | 92 % | -- | -- |
| 3 | Mechanical Engg. | 92 % | -- | -- |
| Students Placed | | 2018-19 | 2019-20 | 2020-21 |
| 1 | Civil Engg. | - | - | - |
| 2 | Computer Engg | - | - | - |
| 3 | Electrical Engg. | - | - | - |
| 4 | Electronics & Tele Comm. | - | - | - |
| 5 | Industrial Electronics | - | - | - |
| 6 | Information Technology | - | - | - |
| 7 | Mechanical Engg. | - | - | 07 |


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|--|---|-----------------|---|
| | Average Pay package, Rs./Year | 84,000/Per Year | - |
| | Students opted for Higher Studies | | - |
| | Accreditation Status of the course | Not Accredited | - |
| | Doctoral Course | No | - |
| | Foreign Collaborations, if any | No | - |
| | Professional activities | - | - |


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| | Consultancy activities | - | - |
| | Grants fetched | | - |
| | Departmental Achievements | 1.Seminars are conducted on Advance Technology. 2.Training for students are organized at institute level. | - |
| | Distinguished Alumni | | |


STAFF BIO-DATA


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|----|---|---------------------|---|------|---|-------------------------|---|------|---|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Borse Vijay Narayan | | | | | | | |  | |
| 2 | Designation | Principal | | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | | |
| 4 | Date of Birth | 0 | 7 | 1 | 2 | 1 | 9 | 7 | 0 | | |
| 5 | Date of Joining the Institute | 1 | 0 | 1 | 2 | 2 | 0 | 1 | 8 | | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | M.E. | | Ph. D. | - |
| 7 | Total Experience | Teaching | | 23Yr | | Industry | | - | | Research | - |
| 8 | Papers Published | National | | | | International | | | | 02 | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |


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|----|---|----------------------------|---|-----------------|----------|-------------------------|---|----------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Shisode Shashikant Eknath | | | | | | | |  |
| 2 | Designation | Lecturer (Selection Grade) | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 3 | 0 | 3 | 1 | 9 | 6 | 5 | |
| 5 | Date of Joining the Institute | 2 | 7 | 0 | 8 | 1 | 9 | 8 | 4 | |
| 6 | Qualification with Class / Grade | UG | | DCE, DME | PG | | - | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 37Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
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| 1 | Name of teaching staff (Full –Surname first) | Borse Prashant Ramkrishna | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 1 | 0 | 6 | 1 | 9 | 6 | 5 | |
| 5 | Date of Joining the Institute | 2 | 9 | 0 | 9 | 1 | 9 | 9 | 3 | |
| 6 | Qualification with Class / Grade | UG | | - | PG | | M.Sc. | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 27Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
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| 1 | Name of teaching staff (Full –Surname first) | Patil Pramod Gopichand | | | | | | | |  |
| 2 | Designation | Lecturer (Selection Grade) | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 1 | 0 | 6 | 1 | 9 | 7 | 0 | |
| 5 | Date of Joining the Institute | 1 | 7 | 0 | 8 | 1 | 9 | 9 | 5 | |
| 6 | Qualification with Class / Grade | UG | | - | PG | | M.Sc. Physics B.Ed. | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 25Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
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| 1 | Name of teaching staff (Full –Surname first) | Baviskar Sandipkumar Shivajirao | | | | | | | |  |
| 2 | Designation | Lecturer (Sr. Grade) | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 1 | 7 | 0 | 3 | 1 | 9 | 7 | 1 | |
| 5 | Date of Joining the Institute | 0 | 9 | 0 | 8 | 1 | 9 | 9 | 9 | |
| 6 | Qualification with Class / Grade | UG | | - | PG | | M.A English | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 21 Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
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|----|---|------------------------|---|------|----------|-------------------------|------|----------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Salunkhe Sagar Arvind | | | | | | | |  |
| 2 | Designation | Lecturer (Sr. Grade) | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 3 | 0 | 9 | 1 | 9 | 7 | 6 | |
| 5 | Date of Joining the Institute | 0 | 9 | 0 | 8 | 1 | 9 | 9 | 9 | |
| 6 | Qualification with Class / Grade | UG | | B.E. | PG | | M.E. | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 21Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | 02 |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
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|----|---|--------------------------------|---|-------------------------|----------|---|------------------------|-------------------------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Patil Manoj Shalikrao | | | | | | | |  |
| 2 | Designation | Lecturer (Sr. Grade) | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 5 | 0 | 3 | 1 | 9 | 8 | 1 | |
| 5 | Date of Joining the Institute | 2 | 1 | 0 | 7 | 2 | 0 | 0 | 3 | |
| 6 | Qualification with Class / Grade | UG | | B.E. (Dist.) | PG | | ME (Design) | Ph. D. | | Ph.D. Appear |
| 7 | Total Experience | Teaching | | 17 Yr | Industry | | 01 | Research | | - |
| 8 | Papers Published | National | | | | | | International | | 03 |
| 9 | Papers Presented in Conferences | National | | | | | | International | | 01 |
| 10 | Ph.D. Guide? Give Field & University | Field | | | - | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | - | | | Project at Master Level | | |
| 12 | Books Published / IPRs / Patents | 1.Strength of Materials | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |


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| 1 | Name of teaching staff (Full –Surname first) | Raotole Mahesh Laxman | | | | | | | |  | |
| 2 | Designation | H.O.D. | | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | | |
| 4 | Date of Birth | 2 | 0 | 1 | 1 | 1 | 9 | 7 | 6 | | |
| 5 | Date of Joining the Institute | 1 | 6 | 0 | 8 | 1 | 9 | 9 | 9 | | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | M.E. | | Ph. D. | - |
| 7 | Total Experience | Teaching | | 21 Yr | | Industry | | 02 | | Research | - |
| 8 | Papers Published | National | | | | International | | | | 01 | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | Fatigue failure analysis of Crank Shaft | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |


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|----|---|--------------------------|---|-----------------------|----------|---|-------------|----------------------------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Fegade Devendra Madhukar | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 1 | 3 | 1 | 2 | 1 | 9 | 7 | 5 | |
| 5 | Date of Joining the Institute | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 4 | |
| 6 | Qualification with Class / Grade | UG | | BSc. Tech. | PG | | M.E. | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 16 Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | 02 |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |


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|----|---|--------------------------------|---|-----------|----------|-------------------------|-------------------|----------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Mrs. Raipure Vijayalaxmi Vinod | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Electronics & Tele Comm. | | | | | | | | |
| 4 | Date of Birth | 1 | 3 | 1 | 0 | 1 | 9 | 7 | 6 | |
| 5 | Date of Joining the Institute | 0 | 4 | 0 | 7 | 2 | 0 | 0 | 6 | |
| 6 | Qualification with Class / Grade | UG | | - | PG | | M.Sc. Chem | Ph. D. | | Ph.D. |
| 7 | Total Experience | Teaching | | 14 | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
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|----|---|------------------------|---|-------------|----------|-------------------------|---|----------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Deore Avinash Shamrao | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 5 | 0 | 6 | 1 | 9 | 7 | 1 | |
| 5 | Date of Joining the Institute | 0 | 5 | 0 | 8 | 2 | 0 | 0 | 6 | |
| 6 | Qualification with Class / Grade | UG | | B.E. | PG | | - | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 14Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
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|----|---|-------------------------------|---|-------------|----------|---|-------------|----------------------------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Wankhede Komal Chandrashekhar | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 2 | 0 | 0 | 4 | 1 | 9 | 8 | 5 | |
| 5 | Date of Joining the Institute | 2 | 7 | 0 | 6 | 2 | 0 | 0 | 8 | |
| 6 | Qualification with Class / Grade | UG | | B.E. | PG | | M.E. | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 12Yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | 02 |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
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|----|---|-------------------------------|---|------|---|----------------------------|---|------|---|---|--|---|
| 1 | Name of teaching staff (Full –Surname first) | Amrutkar Sujitkumar Dattatray | | | | | | | |  | | |
| 2 | Designation | Lecturer | | | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | | | |
| 4 | Date of Birth | 0 | 1 | 0 | 8 | 1 | 9 | 8 | 0 | | | |
| 5 | Date of Joining the Institute | 1 | 9 | 0 | 4 | 2 | 0 | 1 | 0 | | | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | M.E. | | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 10Yr | | Industry | | - | | Research | | - |
| 8 | Papers Published | National | | | | International | | | | 02 | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | | | |
| | | 2. | | | | | | | | | | |
| | | 3. | | | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | | | |
| | | 2. | | | | | | | | | | |
| | | 3. | | | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | | | |
| | | 2. | | | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | | | |
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| | | 3. | | | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | | | |
| | | 2. | | | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | | | |
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|----|---|------------------------------|---|-------|---|----------------------------|---|--------|----------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Chaudhari Purushottam Kishor | | | | | | | |  | |
| 2 | Designation | W.S. | | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | | |
| 4 | Date of Birth | 1 | 1 | 0 | 4 | 1 | 9 | 8 | 7 | | |
| 5 | Date of Joining the Institute | 2 | 3 | 0 | 7 | 2 | 0 | 1 | 0 | | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | M.Tech | | Ph. D. | - |
| 7 | Total Experience | Teaching | | 10 Yr | | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | 02 | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | | |
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| | | 3. | | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | | |
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|----|---|--------------------------|---|-------|----------|---|----|-------------------------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Patil Shashikant Shivaji | | | | | | |  | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | |
| 4 | Date of Birth | 1 | 0 | 0 | 4 | 1 | 9 | 8 | | 6 |
| 5 | Date of Joining the Institute | 2 | 3 | 0 | 7 | 2 | 0 | 1 | | 2 |
| 6 | Qualification with Class / Grade | UG | | B.E. | PG | | - | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 8 yrs | Industry | | 01 | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
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|----|---|----------------------|---|--------|---|-------------------------|---|-------|---|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Shinde Naresh Ramesh | | | | | | | |  | |
| 2 | Designation | H.O.D. | | | | | | | | | |
| 3 | Department | Civil engineering | | | | | | | | | |
| 4 | Date of Birth | 0 | 2 | 0 | 6 | 1 | 9 | 7 | 9 | | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 1 | 2 | 0 | 1 | 3 | | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | ME | | Ph. D. | - |
| 7 | Total Experience | Teaching | | 11 yrs | | Industry | | 05 yr | | Research | - |
| 8 | Papers Published | National | | | | International | | | | 02 | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | | |
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|----|---|----------------------|---|------|---|-------------------------|---|--------|----------|---|
| 1 | Name of teaching staff (Full –Surname first) | ANIS KHUJEM ASGERALI | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | |
| 4 | Date of Birth | 1 | 6 | 1 | 1 | 1 | 9 | 7 | 7 | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 7 | 2 | 0 | 1 | 3 | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 7 Yr | | Industry | | - | Research | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
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|----|---|------------------------|---|-------|---|----------------------------|---|------|----------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Patil Nitin Rohidas | | | | | | | |  | |
| 2 | Designation | Lecturer | | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | | |
| 4 | Date of Birth | 0 | 2 | 0 | 5 | 1 | 9 | 8 | 8 | | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 8 | 2 | 0 | 0 | 9 | | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | M.E. | | Ph. D. | - |
| 7 | Total Experience | Teaching | | 11Yrs | | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | 02 | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | | |
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|----|---|------------------------|---|-------|---|-------------------------|---|--------|----------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Patil Jayashri Ratilal | | | | | | | |  | |
| 2 | Designation | Lecturer | | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | | |
| 4 | Date of Birth | 0 | 4 | 0 | 6 | 1 | 9 | 9 | 2 | | |
| 5 | Date of Joining the Institute | 2 | 4 | 0 | 7 | 2 | 0 | 1 | 5 | | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | Ph. D. | | - | |
| 7 | Total Experience | Teaching | | 5 yrs | | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | | |
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|----|---|-------------------------|---|-------------|----------|-------------------------|------------|----------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Salunkhe Mangesh Tanaji | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 5 | 1 | 0 | 1 | 9 | 9 | 3 | |
| 5 | Date of Joining the Institute | 2 | 6 | 0 | 8 | 2 | 0 | 2 | 0 | |
| 6 | Qualification with Class / Grade | UG | | -- | PG | | MSc (Chem) | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 3 yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
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|----|---|-------------------------|---|------|----------|---|-------------------------|----------|---|----|
| 1 | Name of teaching staff (Full –Surname first) | Bhadane Yogini Babanrao | | | | | | |  | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 2 | 2 | 0 | 4 | 1 | 9 | 9 | | 2 |
| 5 | Date of Joining the Institute | 2 | 5 | 0 | 8 | 2 | 0 | 2 | | 0 |
| 6 | Qualification with Class / Grade | UG | | B.E. | PG | | ME | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 3 yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | International | | | 03 |
| 9 | Papers Presented in Conferences | National | | | | | International | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | University | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | Project at Master Level | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
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|----|---|-------------------------|---|------|----------|---|-------------------------|----------|---|----|
| 1 | Name of teaching staff (Full –Surname first) | Saini Nemichand Kaluram | | | | | | |  | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | |
| 4 | Date of Birth | 1 | 0 | 0 | 7 | 1 | 9 | 9 | | 2 |
| 5 | Date of Joining the Institute | 2 | 2 | 1 | 0 | 2 | 0 | 2 | | 0 |
| 6 | Qualification with Class / Grade | UG | | B.E. | PG | | M Tech | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 7 yr | Industry | | 1 | Research | | - |
| 8 | Papers Published | National | | | | | International | | | 01 |
| 9 | Papers Presented in Conferences | National | | | | | International | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | University | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | Project at Master Level | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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|----|---|----------------------|---|-------|----|----------|---|-------------------------|----------|---|
| 1 | Name of teaching staff (Full –Surname first) | Wagh Tushar Bhagawan | | | | | | | |  |
| 2 | Designation | H.O.D. | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 0 | 4 | 0 | 9 | 1 | 9 | 8 | 4 | |
| 5 | Date of Joining the Institute | 0 | 2 | 1 | 1 | 2 | 0 | 2 | 0 | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | ME | Ph. D. | - |
| 7 | Total Experience | Teaching | | 12 yr | | Industry | | - | Research | - |
| 8 | Papers Published | National | | | 03 | | | International | | |
| 9 | Papers Presented in Conferences | National | | | 01 | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
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|----|---|-------------------|---|------|---|-------------------------|---|--------|----------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Patil Neha Sunil | | | | | | | |  | |
| 2 | Designation | Lecturer | | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | | |
| 4 | Date of Birth | 2 | 9 | 1 | 1 | 1 | 9 | 9 | 7 | | |
| 5 | Date of Joining the Institute | 2 | 6 | 1 | 1 | 2 | 0 | 2 | 0 | | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | Ph. D. | | - | |
| 7 | Total Experience | Teaching | | 1 yr | | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | | |
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| | | 3. | | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | | |
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| | | 3. | | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | | |
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|----|---|---------------------|---|------|---|-------------------------|---|--------|---|---|---|
| 1 | Name of teaching staff (Full –Surname first) | More Shivani Mukesh | | | | | | | |  | |
| 2 | Designation | Lecturer | | | | | | | | | |
| 3 | Department | Civil Engineering | | | | | | | | | |
| 4 | Date of Birth | 2 | 8 | 0 | 8 | 1 | 9 | 9 | 6 | | |
| 5 | Date of Joining the Institute | 2 | 7 | 1 | 1 | 2 | 0 | 2 | 0 | | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | Ph. D. | | - | |
| 7 | Total Experience | Teaching | | 1 yr | | Industry | | 1 Yr | | Research | - |
| 8 | Papers Published | National | | | | International | | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
| | | 3. | | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | | |
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|----|---|------------------------|---|------|---|----------------------------|---|---------------------|----------|---|
| 1 | Name of teaching staff (Full –Surname first) | Shinde Gaurav Rajendra | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | |
| 4 | Date of Birth | 2 | 0 | 0 | 6 | 1 | 9 | 9 | 2 | |
| 5 | Date of Joining the Institute | 0 | 6 | 0 | 8 | 2 | 0 | 1 | 9 | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | MTech (Appeared) | Ph. D. | - |
| 7 | Total Experience | Teaching | | 3 yr | | Industry | | 1 Yr | Research | - |
| 8 | Papers Published | National | | | | International | | | | 01 |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
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|----|---|------------------------|---|------|-------------------------|---|--------|----------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Sutar Rahul Liladhar | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | |
| 4 | Date of Birth | 1 | 8 | 0 | 9 | 1 | 9 | 9 | 6 | |
| 5 | Date of Joining the Institute | 1 | 1 | 0 | 3 | 2 | 0 | 2 | 0 | |
| 6 | Qualification with Class / Grade | UG | | B.E. | PG | | Ph. D. | | - | |
| 7 | Total Experience | Teaching | | 2 yr | Industry | | 1 yr | Research | | - |
| 8 | Papers Published | National | | | International | | | | | |
| 9 | Papers Presented in Conferences | National | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | Project at Master Level | | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
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|----|---|----------------------------|---|-------|---|-------------------------|---|------|---|---|--|---|
| 1 | Name of teaching staff (Full –Surname first) | Chaudhari Pranoti Sudhakar | | | | | | | |  | | |
| 2 | Designation | H.O.D. | | | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | | | |
| 4 | Date of Birth | 0 | 2 | 0 | 4 | 1 | 9 | 8 | 8 | | | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 7 | 2 | 0 | 1 | 0 | | | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | M.E. | | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 10 yr | | Industry | | - | | Research | | - |
| 8 | Papers Published | National | | | | International | | | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | | | |
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| | | 3. | | | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | | | |
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|----|---|------------------------|---|------|---|----------------------------|---|-----------------|---|---|--|---|
| 1 | Name of teaching staff (Full –Surname first) | Mahajan Sunil Subhash | | | | | | | |  | | |
| 2 | Designation | Lecturer | | | | | | | | | | |
| 3 | Department | Electrical Engineering | | | | | | | | | | |
| 4 | Date of Birth | 0 | 5 | 0 | 4 | 1 | 9 | 9 | 7 | | | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | | | |
| 6 | Qualification with Class / Grade | UG | | B.A. | | PG | | M.A. English | | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 1 yr | | Industry | | - | | Research | | - |
| 8 | Papers Published | National | | | | International | | | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | | | |
| | | 2. | | | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | | | |
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| | | 3. | | | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | | | |
| | | 2. | | | | | | | | | | |
| | | 3. | | | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | | | |
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| | | 3. | | | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | | | |
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|----|---|------------------------|---|------|---|-------------------------|---|--------|----------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Salunkhe Harshal | | | | | | | |  | |
| 2 | Designation | Lecturer | | | | | | | | | |
| 3 | Department | Mechanical Engineering | | | | | | | | | |
| 4 | Date of Birth | 2 | 5 | 0 | 5 | 1 | 9 | 9 | 6 | | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | | |
| 6 | Qualification with Class / Grade | UG | | B.E. | | PG | | Ph. D. | | - | |
| 7 | Total Experience | Teaching | | 1 yr | | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | | |
| | | 2. | | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | | |
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| 15 | Awards | 1. | | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | | |
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|----|---|----------------------|---|-----------------------|----------|-------------------------|----|----------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Patil Sarika Subhash | | | | | | | |  |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 2 | 0 | 1 | 1 | 1 | 9 | 9 | 5 | |
| 5 | Date of Joining the Institute | 1 | 1 | 0 | 1 | 2 | 0 | 1 | 5 | |
| 6 | Qualification with Class / Grade | UG | | BSc. (Math) BED | PG | | -- | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 5 yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | International | | | | |
| 9 | Papers Presented in Conferences | National | | | | International | | | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | University | | | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | Project at Master Level | | | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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| 14 | Consultancy Activities | 1. | | | | | | | | |
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| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
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| 16 | Grants Fetched | 1. | | | | | | | | |
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| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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|----|---|----------------------|---|------|----------|---|---------------|----------------------------|---|---|
| 1 | Name of teaching staff (Full –Surname first) | Patil Pramod Vasant | | | | | | | | |
| 2 | Designation | Lecturer | | | | | | | | |
| 3 | Department | Computer Engineering | | | | | | | | |
| 4 | Date of Birth | 2 | 6 | 0 | 4 | 1 | 9 | 9 | 5 | |
| 5 | Date of Joining the Institute | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | |
| 6 | Qualification with Class / Grade | UG | | BSc. | PG | | MSc (Math) | Ph. D. | | - |
| 7 | Total Experience | Teaching | | 5 yr | Industry | | - | Research | | - |
| 8 | Papers Published | National | | | | | | International | | |
| 9 | Papers Presented in Conferences | National | | | | | | International | | |
| 10 | Ph.D. Guide? Give Field & University | Field | | | | | | University | | |
| 11 | Ph.D. Project Guide | Ph.D. | | | | | | Project at Master Level | | |
| 12 | Books Published / IPRs / Patents | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 13 | Professional Membership | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 14 | Consultancy Activities | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 15 | Awards | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 16 | Grants Fetched | 1. | | | | | | | | |
| | | 2. | | | | | | | | |
| | | 3. | | | | | | | | |
| 17 | Interaction with professional institute | 1. | | | | | | | | |
| | | 2. | | | | | | | | |

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| 10.14 | Admission quota* | As per the guidelines of DTE Mumbai. | |
| | Entrance Test / admission criteria | Not Applicable | |
| | Cut off / last candidate admitted | Course | Lowest Cut off Marks |
| | Regular Polytechnic | Civil Engg. | 44.80 % |
| | | Computer Engg | 49.20 % |
| | | Electrical Engg. | 42.60 % |
| | | Mechanical Engg. | 42.20% |
| | Fees in rupees | Fee Rs. 35000/- | |
| | Number of Fee Waivers offered | 8 | |
| | Admission Calendar | As per DTE Schedule. | |
| | PIO quota | Not Applicable | |

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| 10.15 | Infrastructural information | |
| | | |
| | Classroom / Tutorial Room facilities | |

Classroom



Laboratory details

Computer Lab



Electronics & Telecomm Eng. Lab



Mechanical Lab



Computer Centre facilities

Computer Center



Library facilities

Library



Library Reading Hall



Auditorium / Seminar Halls / Amphi

Cafeteria

College Canteen



Indoor Sport facilities

Indoor Game



Health Club



Gymnasium facilities

Gymnasium & Indoor Stadium



Any other facilities

10.16

Boys Hostel

Boys Hostel



Girls Hostel

Girls Hostel



Medical & other Facilities at Hostel

The Hostel Building is situated at walking distance from Sub District Hospital (Government)

| | | | |
|--|---|--|----------------------|
| 10.17 | Academic Session | Two | |
| | Examination system, Year / Sem | Semester | |
| | Period of declaration of results | Within 45 days from the date of Examination | |
| 10.18 | Counseling / Mentoring | | |
| | Career Counseling | Career counseling cell. | |
| | Medical Facilities | In campus medical facility for primary treatment is available and sub district government hospital is at walking distance from institute. | |
| | Student Insurance | Per student Rs.432/- Premium charged and sum of 100000/- is assured as an accidental claim per year for respective students. | |
| 10.19 | Student s Activity Body | | |
| Sr. No. | Name of Student | Class | Post Allotted |
| 1 | Wani Maitrai Rajesh | CO6I | Chairman |
| 2 | Badgujar Bhagyashri Sunil | CO6I | Vice-Chairman |
| 3 | Deshmukh Mayur Nitin | EE6I | Member |
| 4 | Alkari Rahul | CE6I | Member |
| 5 | Salvi Gaurav Sunil | ME6I | Member |
| 6 | Bhave Vedant Rushikesh | ME6I | Member |
| | Cultural activities | | |
| Since the beginning of our institute is organizing Annual Social Gathering every year Apart from social gathering our students also shined in various cultural activities & sports activities. | | | |
| | Sports activities | "Health mind resides in healthy body" our students performed remarkable achievements in different sports and other competitions. | |
| Month/Year | Name of Event | Students Participated | Achievements |
| 2016-17 | Kho-Kho | MahajanBhushan D.,PatilHarshal G., Patil Raj K., PatilAtul K., PatilSanket D., PatilNidan D., PatilHarshal L., MahajanMohit K., Patil Rahul K., Pawar Vishal S., BaviskarPrfulla D.,PatilTejas E., | Winner |
| | Athletics | GujarSachin R PatilTushar K. | F Zone Winner |
| 2017-18 | Athletic | KoliPavan .,GujarSachin R., PatilNinad S.,ChaudhariAtul Y., | F Zone |
| 2017-18 | Kho - Kho | PatilAtul Kailas | F Zone Winner |
| | | PatilSanket D. | |

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|---|--|---|-----------------------|-------------------|-----------|--------|
| | | PatilHarshal G. | | | | |
| | | MahajanBhushan D. | | | | |
| | | Patil Raj K. | | | | |
| | | PatilNidan D. | | | | |
| | | Pawar Vishal S. | | | | |
| | | Patil Rahul K. | | | | |
| | | MahajanPrajwal | | | | |
| | | MahajanMohit K. | | | | |
| | | BaviskarPrafulla D. | | | | |
| 2018-19 | Kho - Kho | Pawar Vishal S.,SalunkheDipak R.,MahajanKunal S.,SonawanwNilesh R.,SaindaneGaurav S.,NimbalkarSaurabh R.,ShindePradip N.,Patil Rahul K.,PatilDipak D.,PatilSumit R.,MahajanShubham L.,MahajanPrajwal V. | Runner | | | |
| | | Athletics | 1500m Running | KumbhariPravin D. | Winner-II | F Zone |
| | | | Tripal Jump | KumbhariPravin D. | Winner-I | |
| | | | Tripal Jump | SalunkheMayur D. | Winner-II | |
| | | | 200m Running | GujarGopalBhaskar | Winner-I | |
| Literacy activities | | | | | | |
| Awareness about Blood donation every year our institute is participating in the “Blood Donation Camp” in the loving memory of our Late. Akkasaheb Smt. Sharchchandrika Suresh Patil (Former Education Minister Maharashtra State) on 5 th December. Our students actively inspiring the society and youth by giving mandatory information about essence in blood donation. | | | | | | |
| Magazine / Newsletter | | We are publishing Annual Magazine in title “Physic” every year. | | | | |
| Technical activities / Tech Fest | | Guest lectures, Seminars, Debate competition and Training programs, Career fair, State level quiz competition | | | | |
| Industrial Visits / Tours | | Arrange many Industrial visits at Jalgaon, Pune , Aurangabad, Mumbai, Goa and Nasik. | | | | |
| 10.2 | Alumni activities | Yearly at the time of Annual Social Gathering conducting ALUMINI MEET. | | | | |
| | Name of the Information Officer for RTI | | Mr. P. A. Deshmukh | | | |
| | Designation | | Office Superintendent | | | |
| | Phone number with STD code | | 02586-222100 | | | |
| | FAX number with STD code | | 02586-220374 | | | |